

## USGA Rules

### *Except When Modified By Posted Local Rules*

Players are given free relief from tree wells that are surrounded by 360 degrees of grass. Drop area is nearest point of relief.

When a golf ball comes to rest within one scorecard length of desert/grass edge, free relief may be taken. Ball should be placed one scorecard length from edge into desert.

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#### MEN'S

|         |          |         |          |
|---------|----------|---------|----------|
| BLACK   | 73.1/138 | MIRABEL | 69.8/129 |
| PLAYERS | 71.7/135 | GOLD    | 69.3/128 |
| BLUE    | 71.0/133 | WHITE   | 66.4/121 |

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#### LADIES'

|       |          |       |          |
|-------|----------|-------|----------|
| COMBO | 71.9/133 | GREEN | 69.3/122 |
|-------|----------|-------|----------|

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### EQUITABLE STROKE CONTROL (18 HOLES)

| COURSE HANDICAP | MAXIMUM NUMBER ON ANY HOLE |
|-----------------|----------------------------|
| 9 OR LESS       | DOUBLE BOGEY               |
| 10 THROUGH 19   | 7                          |
| 20 THROUGH 29   | 8                          |
| 30 THROUGH 39   | 9                          |
| 40 OR MORE      | 10                         |

Clubhouse 480.437.1500  
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# MIRABEL<sup>®</sup>

Course Design  
By  
*Tom Fazio*

| HOLE                    | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | OUT  | I | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | IN   | TOT  | HCP | NET |
|-------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-----|-----|
| BLACK                   | 405 | 571 | 439 | 472 | 307 | 165 | 558 | 183 | 456 | 3556 | N | 449 | 178 | 390 | 466 | 217 | 433 | 423 | 561 | 474 | 3591 | 7147 |     |     |
| BLUE                    | 393 | 543 | 399 | 433 | 297 | 153 | 526 | 170 | 441 | 3355 | I | 434 | 162 | 350 | 417 | 191 | 418 | 392 | 531 | 438 | 3333 | 6688 |     |     |
| GOLD                    | 378 | 527 | 381 | 399 | 287 | 134 | 495 | 160 | 410 | 3171 | T | 406 | 150 | 335 | 388 | 183 | 393 | 381 | 519 | 415 | 3170 | 6341 |     |     |
| WHITE                   | 345 | 498 | 361 | 364 | 272 | 126 | 460 | 140 | 390 | 2956 | I | 354 | 141 | 297 | 364 | 127 | 378 | 343 | 483 | 384 | 2871 | 5827 |     |     |
| GREEN                   | 280 | 467 | 313 | 317 | 260 | 107 | 422 | 112 | 308 | 2586 | A | 307 | 132 | 242 | 335 | 112 | 290 | 303 | 405 | 313 | 2439 | 5025 |     |     |
| <i>MEN'S HANDICAP</i>   | 9   | 3   | 11  | 7   | 13  | 15  | 1   | 17  | 5   |      | S | 10  | 16  | 12  | 4   | 18  | 8   | 14  | 2   | 6   |      |      |     |     |
|                         |     |     |     |     |     |     |     |     |     |      |   |     |     |     |     |     |     |     |     |     |      |      |     |     |
|                         |     |     |     |     |     |     |     |     |     |      |   |     |     |     |     |     |     |     |     |     |      |      |     |     |
|                         |     |     |     |     |     |     |     |     |     |      |   |     |     |     |     |     |     |     |     |     |      |      |     |     |
| <i>PAR</i>              | 4   | 5   | 4   | 4   | 4   | 3   | 5   | 3   | 4   | 36   |   | 4   | 3   | 4   | 4   | 3   | 4   | 4   | 5   | 4   | 35   | 71   |     |     |
| <i>+/-</i>              |     |     |     |     |     |     |     |     |     |      |   |     |     |     |     |     |     |     |     |     |      |      |     |     |
|                         |     |     |     |     |     |     |     |     |     |      |   |     |     |     |     |     |     |     |     |     |      |      |     |     |
|                         |     |     |     |     |     |     |     |     |     |      |   |     |     |     |     |     |     |     |     |     |      |      |     |     |
| <i>LADIES' HANDICAP</i> | 11  | 1   | 7   | 5   | 13  | 17  | 3   | 15  | 9   |      |   | 8   | 18  | 14  | 4   | 16  | 12  | 10  | 2   | 6   |      |      |     |     |

Scorer: \_\_\_\_\_ Attest: \_\_\_\_\_ Date: \_\_\_\_\_